

## Default Question Block

Our *Federal Plan of Work* describes the outputs and impacts of the research and extension programs in the College, and justifies past usage and future awards of federal capacity funds (Hatch, Smith-Lever, McIntire-Stennis, and Animal Health). The responses you provide in this survey form the basis of our *Federal Plan of Work Report*, which is due to the US Dept. of Agriculture, National Inst. for Food & Agriculture (USDA-NIFA) in late March, 2016. The survey is designed to be brief, collecting only data that is required by the USDA.

Your responses will serve double duty by forming the basis of a CANR annual report that will be distributed to internal and external stakeholders. While this report will be much shorter in length, it will be based on the same outputs and impacts.

The time period to consider in your responses is federal fiscal year 2016, **or October 1, 2015 through September 30, 2016.**

Your responses are not anonymous as the outputs and impacts of your research must be traceable to you and your unit.

We greatly appreciate your help in filling out this survey and advancing the scholarly output of the College. Please direct questions to Eric Wommack ([wommack@udel.edu](mailto:wommack@udel.edu)) or Michelle Rodgers ([mrodgers@udel.edu](mailto:mrodgers@udel.edu)).

First Name:

Last Name:

Email address:

Departmental affiliation within the College of Agriculture and Natural Resources

Plant & Soil Sciences

Animal & Food Science

Applied Economics & Statistics

Entomology & Wildlife Ecology

Choose the research emphasis area that best matches your work; select only one response (if your work encompasses two research emphasis areas, you will be given a chance to enter information pertaining to the second area later).

Genetics and genomics for plant, animal and ecosystem improvement

Sustainable food systems, landscapes and ecosystems

"One Health" - intersections among animal, plant, human and ecosystem health

Climate Change - impacts, mitigation and adaptation

Human Dimensions of food, agriculture and natural resources

The following outputs (patents, mentorship, grants, & papers) have been identified by the College and approved by NIFA as measures of success in research programs. Please enter the requested information for items that apply to your research program during the period October 1, 2015 through September 30, 2016. Enter whole numbers only and "0" for zero or not applicable. All questions require an entry.

Patent and grant activity

Patents submitted

Patents awarded

Grants submitted

0
0

Grants awarded

0
---

Total

0
---

If you have submitted or been awarded a patent please provide the title(s).

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### Mentorship activity

Undergraduates mentored

0
---

MS students mentored

0
---

PhD students mentored

0
---

Post-doctoral scientists mentored

0
---

Total

0
---

### Scholarly activity

Peer-reviewed articles published

0
---

Book chapters published

0
---

Total

0
---

In the boxes below, please provide brief reports that will be assembled into a single impact statement. Altogether the entire statement should be less than 250 words. The sections are: **Issue** (who cares and why), **Response** (what you did), and **Results** (what were the specific outcomes and impacts). These statements equally apply to fundamental and applied research. Please tailor your text for a lay audience.

Issue (who cares and why)

Response (what you did)

Results (what were the specific outcomes & impacts)

Would you like to enter additional information on another research emphasis area?

Yes

No

Choose the second research emphasis area that best matches work not previously

documented in this survey:

Genetics and genomics for plant, animal and ecosystem improvement

Sustainable food systems, landscapes and ecosystems

"One Health" - intersections among animal, plant, human and ecosystem health

Climate Change - impacts, mitigation and adaptation

Human Dimensions of food, agriculture and natural resources

For the second research emphasis area, provide the following output measures from your research program during the period October 1, 2015 through September 30, 2016. Enter whole numbers only and "0" for zero or not applicable.

### Patent and grant activity

Patents submitted

Patents awarded

Grants submitted

Grants awarded

Total

If you have submitted or been awarded a patent please provide the title(s).

### Mentorship activity

Undergraduates mentored

MS students mentored

PhD students mentored

Post-doctoral scientists mentored

0

Total

0

### Scholarly activity

Peer-reviewed articles published

0

Book chapters published

0

Total

0

In the boxes below, please provide brief reports that will be assembled into a single impact statement. Altogether the entire statement should be less than 250 words. The sections are: **Issue** (who cares and why), **Response** (what you did), and **Results** (what were the specific outcomes and impacts). These statements equally apply to fundamental and applied research. Please tailor your text for a lay audience.

Issue (who cares and why)

Response (what you did)

Results (what were the specific outcomes & impacts)

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